Fish Basket Jr.High/ High School

| Servings: | 1.00 |
|-------------------------------|------------------|
| Serving Size: | 1.00 |
| Meal Type: | Lunch |
| Category: | Entree |
| | |
| HACCP Process: | Same Day Service |
| HACCP Process: Fish Basket | Same Day Service |
| | Same Day Service |

Nutrition Information

| Calories | 1448.18 | Protein | 68.03g |
|---------------|---------|--------------|-----------|
| Fat | 69.41g | SaturatedFat | 11.48g |
| Trans Fat | 0.00g | Cholesterol | 311.82mg |
| Carbohydrates | 152.36g | Fiber | 16.42g |
| Sugar | 1.67g | Sodium | 4388.18mg |
| Iron | 13.10mg | Vitamin C | 8.25mg |
| Vitamin A | 33.33IU | Calcium | 157.58mg |

Ingredients

| Measurement | DistPart # | Description | Preparation Instructions |
|-------------|------------|---------------------------------------|--------------------------|
| 4 Piece | 501362 | POLLOCK BRD NUG WGRAIN 1Z 2- 5 GFS | |
| 18 Each | 488844 | SHRIMP BRD POPPER 110CT 5-2 TAMPM | |
| 1 Each | 594001 | HUSHPUPPY REGULAR 2-5# AMERCTCH | |

Preparation Instructions

DISCLAIMER:

DO NOT VARY FROM THIS RECIPE, THE NUTRITION STANDARDS ARE SET BY THE USDA TO MEET THE NATIONAL SCHOOL LUNCH/BREAKFAST PROGRAM REQUIREMENTS AND ARE FOLLOWED BY THE INDIANA DEPARTMENT OF EDUCATION.

CONDIMENTS:

COCKTAIL SAUCE