



Brakebush Brothers, Inc.  
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## Product Formulation Statement (Product Analysis) for Meat/Meat Alternate (M/MA) Products

Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Code 5842

Product Name Smart Shapes® Fully Cooked Gold'N'Spice® Breaded Chicken Breast Strips

Portion Size 3 piece

Portion Weight 4.500 oz

### I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable Ingredients per Food Buying | Ounces per Raw Portion of Creditable Ingredient | Multiply | FBG Yield/ Servings Per Unit | Creditable Amount * |
|-------------------------------------------------------|-------------------------------------------------|----------|------------------------------|---------------------|
| Chicken, Boneless, fresh or frozen                    | 3.1178                                          | X        | 0.70                         | 2.182               |
|                                                       |                                                 | X        |                              | 0.000               |
| <b>A. Total Creditable M/MA Amount<sup>1</sup></b>    |                                                 |          |                              | <b>2.182</b>        |

\*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

### II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP, manufacture's name, and code number                | Ounces Dry APP Per Portion | Multiply | % of Protein As-Is* | Divide by 18** | Creditable Amount APP*** |
|------------------------------------------------------------------------|----------------------------|----------|---------------------|----------------|--------------------------|
|                                                                        |                            | X        | 86.00%              | ÷ by 18        | 0.000                    |
|                                                                        |                            | X        |                     | ÷ by 18        | 0.000                    |
| <b>B. Total Creditable APP Amount<sup>1</sup></b>                      |                            |          |                     |                | <b>0.000</b>             |
| <b>C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest ¼ oz)</b> |                            |          |                     |                | <b>2.000</b>             |

\*Percent of Protein As-Is is provided on the attached APP documentation.

\*\*18 is the percent of protein when fully hydrated.

\*\*\*Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

<sup>1</sup>Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased 4.500 oz <----- Serving

Total creditable amount of product (per portion) 2.000 oz <----- M/MA

(Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a serving of the above product (ready for serving) contains the above-listed equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

  
Signature

Jon Brakebush, Vice President - Research & Development  
800-296-2121  
Printed Name, Title, and Phone Number

2/21/2023  
Date