

Brand: Hot Off The Grill

Product Specification/Formula Statement

Current as of: 06/14/13

Version #: 11/22/13

Supersedes Version #: 0

310 W. Alondra Blvd. Gardena, CA 90248 (310) 523-3664 - Office (310) 523-1619- Fax

Commodity Code #: C25215B

Commodity UPC#: 007219391 5215 7

Commercial Code #: N25215B

Commercial UPC#: 007219391 2515 1

Product Name:

Fully Cooked Beef Salisbury Patty - Bulk Pack

Packaging: CN Label: N.A. Case Count: 156 Case Cube: 0.90 Cases/Pallet: 77

Portion Size: 2.15 oz. Net Wt./Case: 20.96 LBS. Case Dimensions: 19.44 x 13.88 x 5.5 Pallet Config: 7 x 11

EQUIVALENT GRAIN CALCULATIONS										
Does product meet Whole Grain Rich criteria? (at least 50% or 1st ingredient?)	No Grain crediting from E									
Does product contain non-creditable grains?	No		School Lunch and Brea				akfast			
Description of Creditable Grain Ingredient:	Grams of Creditable ingredient in each p	Gram Standard of Creditable Grain per ounce equivalent?			Creditable Amount (A/B)					
Whole Wheat/Grain Flour (grams)	0.00		16 grams			0.00				
Enriched Wheat Flour (grams)	0.00		16 grams			0.00				
TOTAL CREDITABLE GRAINS BY WEIGHT:	0.00		TOTAL CREDITABLE GRAINS BY WEIGHT ROUNDED TO NEAREST 1/4:			0.00				
EQUIVALENT GRAINS CALCULATIONS PER FOOD BUYING GUIDE (GROUP B)										
Description of Product per Food Buying Guide:	Portion size of pro as purchased	Weight of one ounce equivalent as listed in SP 30-2012			Creditable Amount					
Bread or Buns	0.00 oz.			0.00 oz.			0.00			
TOTAL CREDITABLE GRAINS BY WEIGHT ROUNDED TO NEAREST 1/4:							0.00			
MEAT/ MEAT ALTERNATIVE CALCULATIONS										
Description of Creditable Ingredients per Food Buying Guide (FBG)	Ounces of Raw Portion in Creditable Ingredient		Multiply		F	BG Yield/Servings per Unit	Credita	ble Amount		
	0.00 oz.		х		0.00		0.00 oz.			
	0.00 oz.		х		0.00		0.00 oz.			
	0.00 oz.		х		0.00		0.00 oz.			
	0.00 oz.		х			0.00	0.00 oz.			
A. Total Creditable Cheese or M/MA										
Commodity Beef, Ground, 20% fat	2.21 oz.		х		0.74		1.63 oz.			
Commercial Beef, Ground, 24% fat	2.21 oz.		х		0.73		1.61 oz.			
B. Total Creditable Beef amount		1.63								
Description of APP, Manufacturer's Name and Code #	Oz. Dry APP per Portion Mult		tiply % of Protein As-		s-Is	Divide by 18	Creditable Amount			
Ultra Soy 3000 C	0.18	50.00		18	0.50 oz.					
C. Total Creditable APP amount	0.50									
D. Total Creditable Amount (A + B + C, rounded down to nearest 1/4 ounce)								2.00		
TOTAL CREDITABLE MEAL CONTRIBUTION: EQUIVALENT GRAIN				0.00	ME	AT/ MEAT ALTER	RNATE: 2.00			



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Product Name: Fully Cooked Beef Salisbury Patty - Bulk Pack

Product Description:

USDA Commodities used:

100154- Beef Coarse Ground

Handling and Cooking Instructions:

Shelf Life: 1 Year Frozen

Conventional Oven (Frozen): 350 F 16 - 20 Minutes

Conventional Oven (Thawed): 350 F 12 - 15 Minutes

Convection Oven (Thawed): 325 F 9 - 12 Minutes

Convection Oven (Thawed): 325 F 9 - 12 Minutes

Ingredients:

Ground Beef, Water, Textured Vegetable Protein (Soy Flour, Caramel Color), Seasonings (Salt, Dehydrated Onion, Spices including Mustard, Whey Powder, Toasted Onion Powder, Garlic Powder, Sugar, Modified Corn Starch, Soy Protein Concentrate, Soy Sauce Powder (Soy Sauce [Wheat, Soybeans, Salt], Maltodextrin, Salt), Yeast Extract, Parsley Flakes, Beef Fat Flavor (Beef Fat, Flavor)), Sodium Phosphate, Caramel Color.

Allergen Statement (Product Contains):		✓ Wheat ✓ Milk	■ Eggs ■ Peanuts	■ Tree Nuts ✓ Soy	Fish/Shellfish Gluten	
Nutritional Information:						
Weight	61.00 g	Dietary Fiber	0.88 g	Sugar	0.63 g	
Calories	116.91	Fat (total)	6.21 g	Calcium	26.03 mg	
% Calories Fat	47.77 %	Fat (saturated)	2.37 g	Iron	1.68 mg	
% Calories Sat Fat	0 %	Trans Fat	0.00 g	Vitamin C	0.18 mg	
Protein	12.92 g	Cholesterol	21.88 mg	Vitamin A	2.00 IU	
Carbohydrate	2.27 g	Sodium	289.47 mg	Riboflavin	0.10 mg	
Niacin	2.71 mg	Thiamine	0.06 mg	Potassium	167.78 mg	

Case Coding Example:

(Manufacture Date/ Production Line #)

(Example: January 1st 2013 Product produced on Line A)

010113A

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210,220,225,226, Appendix A)

Signature

David J. Watzke, V.P. of Operations

6/14/2013

(310) 523-3664

Printed Name Date Phone Number