#### PRODUCT DESCRIPTION SHEET

# Smithfield.

**PRODUCT:** 

BRAND/LABEL: MANUFACTURER: PRODUCT CODE(S): DATE: Pork Skinless Sausage Link Fully Cooked – Bulk – Food Service Farmland - Silver Medal Smithfield 70247 13817 7 February 11, 2016

#### **General**

• All product is produced in accordance with good manufacturing practices and conforms to all applicable federal, state and local regulations

### **Ingredients**

• Pork, Water, Salt, Spices, Dextrose, BHT, Citric Acid, Propyl Gallate

# **Physical**

Meat • Fresh pork trimmings

**Appearance** 

• Uniform particle size and fat distribution

• Generally round in cross section

• Mottled brown color (pre-browned) - external

**Texture** 

• Moist and tender

**Flavor** 

Mild and meaty with salt and sage overtones

**Process** 

Fully cooked

**Dimensions** 

Diameter: 17 mmLength: 3.75" ± 0.25"

### **Packaging**

Poly lined shipper

• Random placement in shipper

Shipper label firmly affixed to end panel

#### Weight

• Piece – 0.8 oz

• Case – 10 lb. net weight

• Slight variation in piece weights are possible due to normal process variance, however, average weights per box will meet or exceed the stated weight

**Shipping** 

• Case dimensions 15.875" x 9.875" x 5.500"

Outside cubic feet
Pieces per case
Cases per pallet
0.499
Variable
144

• Stack pattern 12/layer by 12/high

Code

• Four digit Julian date of production in the form of "YDDD" on the shipper and inner packaging

Lot designation

• Establishment number

# **Handling**

### **Storage**

- Frozen Store below 0° F
- Do not refreeze unused portion of case

#### **Shelf Life**

• Customer is guaranteed 30 days shelf life on delivery

## Quality

# Reporting

- If quality issues arise, make sure that all packaging and product are saved for review and retrieval of pertinent information (i.e., producing facility, lot, etc...)
- All quality issues should be reported to your company's corporate offices
- Your company's corporate offices will report the issues (along with all pertinent information) to Smithfield's Quality Assurance contact person
- Smithfield's Quality Assurance contact person will notify Product Management

### GMP's

• Good Manufacturing Practices may be made available for review on an "In Plant" basis only

#### **Nutrition**

- Product Code Number: 138177
- Data submitted for this product are on an "AS PURCHASED" basis
- Serving Size = 23 grams (1 link)

#### **CN Label**

• Two 0.80 oz. links provide 0.75 oz. equivalent meat for the Child Nutrition Meat Pattern requirements

# **Nutrient Analysis**

| Nutrients/<br>Calories | Per 100 gram<br>(not rounded) | Per Serving<br>Label Value<br>(rounded) | % Daily Values (rounded) | Unit Weight |
|------------------------|-------------------------------|---|--------------------------|-------------|
| Calories               | 426.73                        | 98                                      |                          | kcal        |
| Calories from fat      | 372.11                        | 86                                      |                          | kcal        |
| Total fat              | 41.35                         | 10                                      |                          | grams       |
| Saturated Fat          | 14.18                         | 3.5                                     |                          | grams       |
| Trans Fat              | 0.30                          | 0                                       |                          | grams       |
| Cholesterol            | 71.11                         | 16                                      |                          | milligrams  |
| Sodium                 | 694.51                        | 160                                     |                          | milligrams  |
| Carbohydrates          | 1.10                          | 0                                       |                          | grams       |
| Dietary Fiber          | 0.26                          | 0                                       |                          | grams       |
| Sugars                 | 0.05                          | 0                                       |                          | grams       |
| Protein                | 11.59                         | 4                                       |                          | grams       |
| Vitamin A              | 74.60                         |   |                          | IU          |
| Vitamin C              | 0.33                          |   |                          | milligrams  |
| Calcium                | 32.96                         |   |                          | milligrams  |
| Iron                   | 0.89                          |   |                          | milligrams  |
| Moisture               | 0.51                          |   |                          | grams       |
| Ash                    | 37.14                         |   |                          | grams       |

• The above nutrient analyses represent typical production lots, these are not guaranteed as minimum or maximum levels

# Product Analysis

# **Confidentiality**

Two 0.80 oz. links provide 0.75 oz. equivalent meat for the Child Nutrition Meat Pattern requirements

• We regard this information as CONFIDENTIAL & PROPRIETARY INFORMATION of Smithfield. It shall not be disclosed, copied or used for any purpose other than that for which it is specifically furnished, without prior written consent of Smithfield.



# Sample Product Formulation Statement (Product Analysis) for Meat/Meat Alternate (M/MA) Products

Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

| Product Name:  | Pork | Sausage | Skinless | Links Code No.:_     | 70247    | 138 | <u>1</u> 7 | - |
|----------------|------|---------|----------|----------------------|----------|-----|------------|---|
| Manufacturer:_ | Farm | land    | C        | ase/Pack/Count/Porti | on/Size: | 10  | lb         |   |

#### I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate

| Description of Creditable<br>Ingredients per<br>Food Buying Guide (FBG) | Ounces per Raw<br>Portion of Creditable<br>Ingredient | Multiply | FBG Yield/<br>Servings<br>Per Unit | Creditable<br>Amount * |
|---|---|----------|------------------------------------|------------------------|
| Pork Sausage  | 1.64  | X        | 0.47                               | 0.77                   |
|   |   | X        |                                    |                        |
|   |   | X        |                                    |                        |
| A. Total Creditable M/MA Amount <sup>1</sup>                            |   |          |                                    | 0.77                   |

<sup>\*</sup>Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

#### II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP,<br>manufacture's name,<br>and code number     | Ounces<br>Dry APP<br>Per Portion | Multiply | % of<br>Protein<br>As-Is* | Divide by<br>18** | Creditable<br>Amount<br>APP*** |
|---|----------------------------------|----------|---------------------------|-------------------|--------------------------------|
| N/A   | N/A                              | X        | N/A                       | ÷ by 18           | N/A                            |
|   |                                  | X        |                           | ÷ by 18           |                                |
|   |                                  | X        |                           | ÷ by 18           |                                |
| B. Total Creditable APP Amount <sup>1</sup>                       |                                  |          |                           |                   | 0                              |
| C. TOTAL CREDITABLE AMOUNT (A + B rounded down to nearest 1/4 oz) |                                  |          |                           | 0.75              |                                |

<sup>\*</sup>Percent of Protein As-Is is provided on the attached APP documentation.

| Total weight (per portion) of product as purchased  | 1.60 oz                            |       |
|---|------------------------------------|-------|
| Total creditable amount of product (per portion)    | 0.75 oz                            |       |
| (Reminder: Total creditable amount cannot count for | more than the total weight of prod | uct.) |

I certify that the above information is true and correct and that a  $\underline{1.60}$  ounce serving of the above product (ready for serving) contains  $\underline{0.75}$  ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

| APPROVED By Shannon Wofford at 12:09 pm, Feb 18, 2016 | Sr. Specialist - Specs & Deployment |  |  |  |
|---|-------------------------------------|--|--|--|
| Signature   | Title                               |  |  |  |
| Shannon Wofford                                       | 12/04/13 724-335-8002               |  |  |  |
| Printed Name  | Date Phone Number                   |  |  |  |

<sup>\*\*18</sup> is the percent of protein when fully hydrated.

<sup>\*\*\*</sup>Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18. 
<sup>1</sup>Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.