

168-1 oz. Light Mozzarella String Cheese. Meal Contribution Credit per serving: 1 m/ma

50% Less Fat than Regular Low-Moisture Park-Skim Mozzarella Cheese, Fat has been reduced from 6g to 3g per Serving. Smart Snack.

# Product Code: 59703000034500

Land O Lakes® Light Mozzarella String Cheese Stick

### Ingredients

Pasteurized Part-Skim Milk, Cheese Cultures, Salt, Enzymes, \*Vitamin A Palmitate. CONTAINS: Milk \*Not found in Regular Low-Moisture Part-Skim Mozzarella Cheese

### **Specification Details**

| GTIN-Case:<br>GTIN-Each:      | 10034500597033<br>00034500597036 |  |                     |                         |   |                        |  |
|-------------------------------|----------------------------------|--|---------------------|-------------------------|---|------------------------|--|
| Shipping Requirements:        | 33 to 35 F (Refrige              |  |                     |                         |   |                        |  |
| Storage Requirements:         | Refrigerated (34 to              |  |                     |                         |   |                        |  |
| Allergens (Known to Contain): | Milk and Milk Proc               | ,  |                     |                         |   |                        |  |
| Package Dimensions:           |                                  |  | Case                |                         | Pallet  |                        |  |
|                               | Height:                          | 6.3 in   | Height:             | 5.5 in                  | Height:   | 46.5 in                |  |
|                               | Width:                           | 1.3 in   | Width:              | 9.4 in                  | Width:  | 40.625 in              |  |
|                               | Depth:                           | .6 in  | Depth:              | 12.5 in                 | Depth:  | 48 in                  |  |
|                               | Volume:                          | .00284 Cu. Ft  | Volume:             | .34679 Cu. Ft           | Volume:   | 52.47396 Cu. Ft        |  |
|                               | Net Weight:                      | 28.35 g  | Net Weight:         | 10.5 lb                 | Net Weight:   | 1344 lb                |  |
|                               | Gross Weight:                    | 29.25 g  | Gross Weight:       | 11.88 lb                | Gross Weight (w/o pallet):                              | 1590.64 lb             |  |
|                               | Tare Weight:                     | .9 g   | Tare Weight:        | 1.38 lb                 |   |                        |  |
| Product Type:                 | Pallet                           |  |                     |                         |   |                        |  |
| Units Per Case:               | 168                              |  |                     |                         |   |                        |  |
| Cases/Layer:                  | 16                               |  |                     |                         |   |                        |  |
| Number of Layers:             | 8                                |  |                     |                         |   |                        |  |
| Cases/Pallet:                 | 128                              |  |                     |                         |   |                        |  |
| Whse Stacking Height:         | 0                                |  |                     |                         |   |                        |  |
| Lot Code Format:              |                                  | plant id, last digit of pro<br>dd_yy(yy)_2 character p |                     |                         | _(military time, hh:mm)_(option                         | al plant information)  |  |
| Product Shipping Policy:      |                                  | lucts are coded with an<br>nd O'Lakes warehouse f      |                     | •                       | es a minimum of 60 days of fresh<br>ored as recommended | nness from the date of |  |
| Shelf Life:                   |                                  | total shelf life of 150 da                             |                     |                         |   |                        |  |
| Food Safety:                  | •                                |  | •                   |                         | cornerstone of a food safety syst                       | em. HACCP focuses      |  |
| ,                             |                                  | · ·  |                     |                         | cal hazards. An internationally re                      |                        |  |
|                               |                                  |  | •                   |                         | y the FDA and USDA. All Land O'l                        | • •                    |  |
|                               | Foods manufactur                 | ring facilities have target                            | ted assessment pr   | ograms for HACCP. In    | addition, Land O'Lakes, Inc. prov                       | vides corporate        |  |
|                               | guidance, oversigh               | ht and assesses complia                                | nce of the system   | S.                      |   |                        |  |
| Quality Assurance:            | Land O'Lakes mair                | ntains a quality assuranc                              | e program that er   | nsures the quality of a | Il raw materials, process operation                     | ng conditions, and     |  |
|                               | finished product r               | equirements. Please not                                | te that all informa | tion contained within   | this document is subject to char                        | ge. Customer Service:  |  |
|                               | 1-800-328-9610                   |  |                     |                         |   |                        |  |
| Preparation Type:             | Ready to Eat                     |  |                     |                         |   |                        |  |
| Preparation Instructions:     | Ready to eat.                    |  |                     |                         |   |                        |  |
| Serving Suggestions:          |                                  | Create your own bistro                                 | box with breads, v  | vegetables, and or frui | t. Breakfast, lunch or afterschoo                       | ol snack. Perfect for  |  |
|                               | self-serve bars.                 |  |                     |                         |   |                        |  |
|                               |                                  |  |                     |                         |   |                        |  |

Land O'Lakes, Inc., P.O. Box 64101, St. Paul, MN 55164

Phone: 1-800-328-1322 Fax: 651-234-8522 Email: <u>businessinfo@landolakes.com</u> Website: <u>www.landolakes.com</u> Land 0'Lakes, Inc. maintains a quality assurance program to ensure the quality of all raw materials, process operating conditions, and finished product requirements. Please note that the information contained within this document is subject to change. Such information is provided for customer's informational purposes only, and any other use by customer (including, but not limited to, its incorporation into customer's labeling), is at customer's own risk. Land O'Lakes shall have no resultant liability. Land O'Lakes disclaims all representations or warranties, express or implied, and expressly disclaims any warranty of merchantability or fitness for a particular purpose.



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# **Product Code:** 59703000034500

| Nutrition Facts  |                     |
|--|---------------------|
| Serving size   | 1 Stick (28g; 1 oz) |
| A  |                     |
| Amount per serving   |                     |
| Calories   | 60                  |
| Calories from Fat 25   |                     |
|  | % Daily Value*      |
| Total Fat 3g   | 4%                  |
| Saturated Fat 2g   | 9%                  |
| Trans Fat Og   |                     |
| Cholesterol 10mg   | 4%                  |
| Sodium 200mg   | 8%                  |
| Total Carbohydrate 1g  | 0%                  |
| Dietary Fiber Og   | 0%                  |
| Sugars 1g  |                     |
| Protein 7g   |                     |
|  |                     |
| Vitamin A  | 4%                  |
| Vitamin C  | 0%                  |
| Calcium  | 20%                 |
| Iron   | 0%                  |
| *Percent Daily Values are based on<br>daily value may be higher or lower<br>needs. |                     |

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FOODSERVICE

# Product Formulation Statement (Product Analysis) for Meat/Meat Alternate (M/MA) Products School Year 2018 - 2019

Child Nutrition Program operators should include a copy of the label from the purchased product carton in addition to the following information on letterhead signed by an official company representative.

Product Name: Light Mozzarella String Cheese (1 oz.) Code No.: 59703

Manufacturer: Land O'Lakes, Inc. Case/Pack/Count/Portion/Size: 168/1 oz. portions

### I. Meat/Meat Alternate

Please fill out the chart below to determine the creditable amount of Meat/Meat Alternate \*Creditable Amount - Multiply ounces per raw portion of creditable ingredient by the FBG Yield Information.

| Description of Creditable<br>Ingredients per<br>Food Buying Guide (FBG) | Ounces per Raw<br>Portion of Creditable<br>Ingredient | Multiply | FBG Yield/ Servings<br>Per Unit | Creditable<br>Amount * |
|---|---|----------|---------------------------------|------------------------|
| Low-Moisture Part-Skim  | 1 oz.   | X        | 1 oz.                           | 1 m/ma                 |
| Mozzarella Cheese   |   |          |                                 |                        |
|   |   | X        |                                 |                        |
| A. Total Creditable M/MA Amount <sup>1</sup>                            |   |          | 1 m/ma                          |                        |

#### II. Alternate Protein Product (APP)

If the product contains APP, please fill out the chart below to determine the creditable amount of APP. If APP is used, you must provide documentation as described in Attachment A for each APP used.

| Description of APP,<br>manufacturer's name and<br>code number                              | Ounces dry<br>APP per<br>portion | Multiply | % of<br>Protein<br>As-Is* | Divide by<br>18** | Creditable<br>Amount APP*** |
|--|----------------------------------|----------|---------------------------|-------------------|-----------------------------|
|  |                                  | Х        |                           | ÷ by 18           |                             |
|  |                                  | Х        |                           | ÷ by 18           |                             |
|  |                                  | Х        |                           | ÷ by 18           |                             |
| B. Total Creditable APP Amount <sup>1</sup>  |                                  |          |                           |                   |                             |
| C. TOTAL CREDITABLE AMOUNT (A+B rounded down to nearest <sup>1</sup> / <sub>4</sub> ounce) |                                  |          | 1 m/ma                    |                   |                             |

\*Percent of Protein As-Is is provided on the attached APP documentation.

\*\*18 is the percent of protein when fully hydrated.

\*\*\*Creditable amount of APP equals ounces of Dry APP multiplied by the percent of protein as-is divided by 18.

<sup>1</sup>Total Creditable Amount must be rounded **down** to the nearest 0.25oz (1.49 would round down to 1.25 oz. meat equivalent). Do **not** round up. If you are crediting M/MA and APP, you do not need to round down in box A (Total Creditable M/MA Amount) until after you have added the Total Creditable APP Amount from box B to box C.

Total weight (per portion) of product as purchased \_\_\_\_\_1 oz. \_\_\_\_\_

Total creditable amount of product (per portion) <u>1 oz.</u> (Reminder: Total creditable amount cannot count for more than the total weight of product.)

I certify that the above information is true and correct and that a <u>1</u> ounce serving of the above product (ready for serving) contains <u>1</u> ounces of equivalent meat/meat alternate when prepared according to directions.

I further certify that any APP used in the product conforms to the Food and Nutrition Service Regulations (7 CFR Parts 210, 220, 225, 226, Appendix A) as demonstrated by the attached supplier documentation.

| Sara Mortimore              | VP Product Safety, Quality & Regulatory Affair |  |  |
|-----------------------------|--|--|--|
| Signadiaaro5D431            | Title  |  |  |
| Sara Mortimore Printed Name |  |  |  |
|                             |  |  |  |