

# Sub Sandwich - HCHS

<b>Servings:</b>	100.00	<b>Category:</b>	Entree
<b>Serving Size:</b>	1.00 Each	<b>HACCP Process:</b>	No Cook
<b>Meal Type:</b>	Lunch	<b>Recipe ID:</b>	R-39819
<b>School:</b>	Henderson County High School		

## Ingredients

Description	Measurement	DistPart #
CHIX HAM BLACK FOREST SLCD 6-2 TYS	4 Slice	527380
BUN SUB SLCD WGRAIN 5IN	1 Each	276142
CHEESE AMER 160CT SLCD	1 Slice	150260

## Preparation Instructions

No Preparation Instructions available.