| DFS - 208 (Rev. 01/10) | MONWFA | ALTH OF KE | ENTLICKY | | |
|--|----------|------------|--|-----|---------|
| CABINET FO | OR HEALT | TH AND FAI | MILY SERVICES Time | Э | |
| | | FOR PUBLI | | | |
| | | ION RE | HMENT Retail Depart | | ī |
| THE CITY OF THE | FECTI | ION RE | PORT Depart | | _ |
| DATE: | III | 14 18 | 7 | | |
| | | 1 | | | |
| Owner C.C. Board of Ed. | | Est | ablishment Name Hopkinsville Middle | Cal | 0 |
| | | | Top-11-C Moone | M |) |
| Address 434 Koffman Dr. | | Zip 4 | 2240 Phone | | |
| E-mail | | | | | |
| C-IIIdii | | | Regular 1 Follow-up 2 Complaint 3 Survey | 4 C | Other 5 |
| | | | | | |
| FOOD SOURCES *01 SOURCE, RECORDS, CONDITION, SPOILAGE, ADULTERATED | FS1 | R2 | | FS1 | R2 |
| 02 Container, properly labeled | 1 | 4 | *24 CROSS-CONNECTION, BACK SIPHONAGE, BACKFLOW | 4 | 4 |
| FOOD PROTECTION | | 1 | TOILET & HANDWASHING FACILITIES *25 NO., CONV., DESIGNED, INSTALLED | | |
| *03 POTENTIALLY HAZARDOUS FOOD - SAFE TEMP. | 5 | 5 | 26 Toilet rooms enclosed, self-closing doors, fixtures, | 4 | 4 |
| 04 Facilities to maintain product temp. | 2 | 2 | good repair, clean, tissue, hand cleansers, sanitary | 2 | |
| 05 Thermometers provided and conspicuous 06 Potentially hazardous food properly thawed | 2 | 2 | towels/hand-drying devices provided, proper waste receptacles | 2 | 2 |
| *07 POT. HAZARDOUS FOOD NOT RE-SERVED | 2 | 2 | GARBAGE DISPOSAL | | |
| 08 Food Protection - storage, prep, display, service, transp. | 2 | 2 | 27 Containers or receptacles, covered, adequate number, | | |
| 09 Handling of food (ice) minimized. Dispensing utensils | 2 | 2 | insect/rodent proof, frequency, clean. Outside | | |
| properly stored during use | | 2 | storage area enclosures properly constructed, clean, controlled incineration | 2 | 2 |
| PERSONNEL *10 PERSONNEL WITH INFECTIONS RESTRICTED & PROPER REPORTING | - | | | | |
| *11 HANDS WASHED AND CLEAN, HYGIENIC PRACTICES | 5 | 5 | INSECT, RODENT, ANIMAL CONTROL *28 INSECTS/RODENTS - NO BIRDS, TURTLES, OTHER ANIMALS | | |
| PREVENTING CONTAMINATION FROM HANDS | 5 | 5 | OUTER OPENINGS | 4 | 4 |
| 12 Clean clothes, hair restraints | 2 | 2 | 29 Outer openings protected | 2 | 2 |
| *13 SUPERVISION: PERSON IN CHARGE PRESENT AND DEMONSTRATES KNOWLEDGE OF FOOD SAFETY PRINCIPLES | | | FLOORS, WALLS, CEILINGS & VENTILATION | | |
| THE PRINCIPLES | 3 | 3 | 30 Floors constructed, drained, clean, good repair, | | |
| FOOD EQUIPMENT & UTENSILS | | | covering installation, easily cleanable | 1 | 1 |
| *14 FOOD (ICE) CONTACT SURFACES DESIGNED, CONSTRUCTED, | 3 | 3 | 31 Walls, ceiling, attached equipment constructed, good repair, clean surfaces, easily cleanable | 1 | 1 |
| MAINTAINED, INSTALLED 15 Food/Non-food contact surfaces designed, constructed, | 3 | 3 | Rooms and equipment vented as required | | |
| maintained, installed | 1 | 1 | LIGHTING | | |
| 16 Dishwashing facilities, designed, constructed, | | | 32 Lighting provided as required, fixtures shielded | 1 | 1 |
| maintained, installed, located, operated | 2 | 2 | OTHER OPERATIONS | | |
| Accurate therm., chem. test kits, gauge | | | *33 TOXIC ITEMS PROPERLY STORED, LABELED, USED | 4 | 4 |
| *17 SANITIZATION RINSE, TEMP., CONCE., EXP. TIME, EQUIP. UTENSILS, SANITIZED | 4 | 4 | 34 Premises main, free of litter, misc. articles, cleaning/ maint. equip. properly stored. Authorized personnel | | |
| 18 Wiping cloths clean, use restricted | 1 | 1 | rooms clean, lockers provided, located, used | 2 | 2 |
| 19 Food/Non-food contact surfaces of equip/utensils clean | 1 | 1 | 35 Separation from living/sleeping quarters. Laundry, clean | 1 | |
| Storage, handling of clean equipment/utensils/single service articles | 1 | 1 | or soiled linen properly stored CONFORMANCE WITH APPROVED PROCEDURES | ' | 1 |
| WATER | | | *36 COMPLIANCE WITH VARIANCE, SPECIALIZED PROCESS, AND | | |
| *21 WATER SOURCE, SAFE, HOT & COLD | 5 | 5 | HACCP PLAN | 3 | 3 |
| SEWAGE | | | HIGHLY SUSCEPTIBLE POPULATIONS | | |
| *22 SEWAGE AND WASTE DISPOSAL | 4 | 4 | *37 PASTEURIZED FOODS USED; PROHIBITED FOODS NOT OFFERED | 4 | 4 |
| PLUMBING | | | CONSUMER ADVISORY | | |
| 23 Installed, maintained | 1 | 1 | *38 CONSUMER ADVISORY PROVIDED FOR RAW OR | 3 | 3 |
| CHOKE SAVING TECHNIQUES POSTED AS REQUIRED BY KRS 217.285 | VEO | | UNDERCOOKED FOOD | 3 | 3 |
| REMARKS: | YES | | 10 | | |
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